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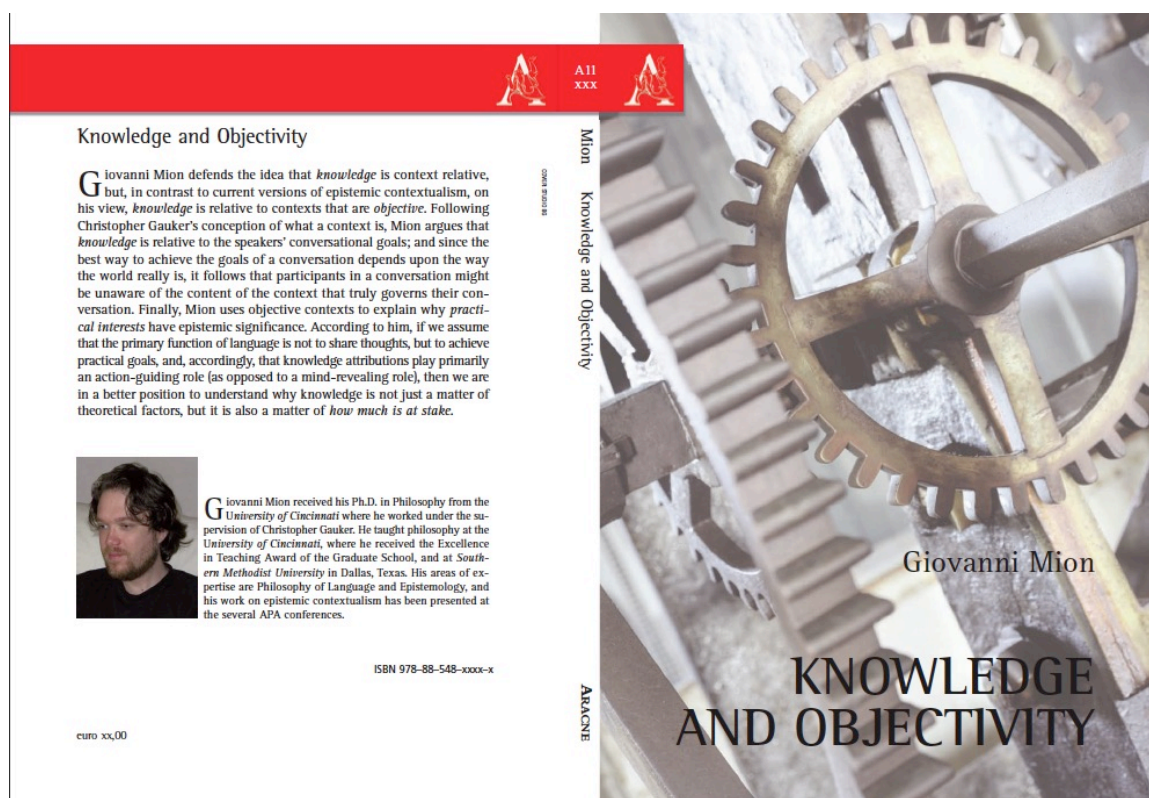
Titoli

- 2020 **Abilitazione scientifica nazionale**
11/C2 Logica, storia e filosofia della scienza (seconda fascia)
- 2019 **Abilitazione scientifica nazionale**
11/C4 Estetica e filosofia dei linguaggi (seconda fascia)
- 2008 **Ph.D. in Philosophy** (con equipollenza MIUR)
University of Cincinnati, Cincinnati, Ohio, USA
- 1999 **Laurea in filosofia (110/110)**
Università del Piemonte Orientale Amedeo Avogadro, Vercelli, Italia



Libro

Knowledge and Objectivity. Roma: Aracne, 2011 [ISBN 978-88-548-3811-6]



➤ **Articoli [peer reviewed]**

(2025) On Kant's quantifier-shift fallacy in the possibility proof. *Rivista di filosofia* vol. CXVI n. 3, pp. 459-469 [ANVUR Classe A - SCOPUS]

(2024) Why Kant is not a Meinongian. [Articolo in italiano] *Rivista italiana di filosofia del linguaggio* 18:2, pp. 119-127 [ANVUR Classe A]

(2024) On Munz's distinction between explanation and interpretation. *Journal of the Philosophy of History* 19, pp. 67-79 [SCOPUS]

(2024) Hinge communitarianism. *Episteme* 21:3, pp. 971-982 [ANVUR Classe A - SCOPUS]

(2022) Hinge contextualism. *Philosophical Investigations* 45:1, pp. 40-52 [ANVUR Classe A - SCOPUS]

(2021) Wittgensteinian wood-sellers: A resolute relativistic reading. *International Journal of Philosophical Studies* 29:3, pp. 320-330 [ANVUR Classe A - SCOPUS]

(2020) Wittgenstein and Cassirer on hinges and relativity. *Philosophical Investigations* 43:3, pp. 214-222 [ANVUR Classe A - SCOPUS]

(2019) Hintikka on the "Kant-Frege view": A critical assessment. *Logica Universalis* 13:2, pp. 171-178 [ANVUR Classe A - SCOPUS]

(2019) On Certainty: Wittgenstein and Einstein. *Philosophical Investigations* 42:2, pp. 163-170 [ANVUR Classe A - SCOPUS]

(2018) On Kant's hidden ambivalence toward existence in his critique of the ontological argument. *Journal of Applied Logics* 5:7, *Formal Approaches to the Ontological Argument*, pp. 1515-1522 [SCOPUS]

(2017) (With Christopher Gauker) The mind-independence of contexts for knowledge attributions. In J. Ichikawa (ed.), *Routledge Handbook of Epistemic Contextualism*. Part VIII, ch. 35: pp. 455-464 [SCOPUS]

(2017) Tractatus 5.1362. *Philosophical Inquiries* 5:1, pp. 27-32 [ANVUR Classe A]

(2015) Does *knowledge* function like a quantifier? A critique of Stanley. *Philosophical Inquiries* 3:2, pp. 9-16 [ANVUR Classe A]

(2014) Grueing Gettier. *Logos & Episteme* 5:4, pp. 467-470

(2014) The square of opposition: From Russell's logic to Kant's cosmology. *History and Philosophy of Logic* 35:4, pp. 377-382 [ANVUR Classe A - SCOPUS]

(2014) Wouldn't Socrates have to be present? *The Reasoner* 8:4, pp. 37-38

(2013) Epistemic disagreements: A solution for contextualists. *Studia Philosophica Estonica* 6:1, pp. 15-23 [ANVUR Classe A]

(2013) Where the evidence is not needed. *The Reasoner* 7:11, pp. 128-129

(2013) Skepticism and objective contexts: A critique of DeRose. *International Journal for the Study of Skepticism* 3:2, pp. 119-129 [ANVUR Classe A - SCOPUS]

(2012) God, ignorance and existence. *International Journal for Philosophy of Religion* 72:2, pp. 85-88 [SCOPUS]